



The Office of Secretary of State

Karen C. Handel
SECRETARY OF STATE

Wesley B. Taylor
DIRECTOR OF ELECTIONS

AGENDA
STATE ELECTION BOARD MEETING
2 Martin Luther King Jr. Drive SE
Suite 512 West Tower
Atlanta, Georgia 30334
Tuesday, June 17, 2008 – 10:00 a.m.

I. CALL TO ORDER

Invocation

Pledge of Allegiance

II. PUBLIC COMMENT UNRELATED TO CASES OR OTHER AGENDA ITEMS
(Please fill out and submit comment card)

III. APPROVE MINUTES

| | |
|---|---|
| State Election Board Meeting, January 25, 2008 | 1 |
| State Election Board Meeting, February 14, 2008 | 2 |
| State Election Board Meeting, May 29, 2008 | 3 |

IV. INSPECTOR GENERAL REPORT (S. LaGrua)

| | | |
|--------------------------|-------------------------------------|----|
| SEB Case No. 2006-000037 | Elbert County (Calandra Presenting) | 4 |
| SEB Case No. 2007-000021 | City of Chickamauga | 5 |
| SEB Case No. 2007-000022 | Fannin County | 6 |
| SEB Case No. 2007-000027 | City of Statesboro | 7 |
| SEB Case No. 2007-000028 | City of Greenville | 8 |
| SEB Case No. 2007-000029 | City of Dublin | 9 |
| SEB Case No. 2007-000031 | City of Tyrone | 10 |
| SEB Case No. 2007-000037 | City of Baldwin | 11 |
| SEB Case No. 2007-000038 | City of Jesup | 12 |
| SEB Case No. 2007-000040 | City of Jackson | 13 |
| SEB Case No. 2008-000004 | City of Shiloh | 14 |
| SEB Case No. 2008-000007 | Anthony Scott Hobbs | 15 |
| SEB Case No. 2008-000008 | Camden County | 16 |
| SEB Case No. 2008-000010 | City of Kingston | 17 |
| SEB Case No. 2008-000015 | Carroll County | 18 |
| SEB Case No. 2008-000017 | Fulton County PPP | 19 |
| SEB Case No. 2008-000020 | Hall County PPP | 20 |

State Election Board Meeting Agenda

June 17, 2008

Page 2 of 2

V. INSPECTOR GENERAL REPORT (S. LaGrua)

| | | |
|--|---------------------|----|
| SEB Case No. 2008-000021 | Cherokee County PPP | 21 |
| SEB Case No. 2008-000022 | Berrien County PPP | 22 |
| SEB Case No. 2008-000023 | Gwinnett County PPP | 23 |
| SEB Case No. 2008-000024 | Cobb County PPP | 24 |
| Update Other Pending Case(s) if needed | | |

VI. EXECUTIVE SESSION

VII. ATTORNEY GENERAL REPORT (S. Ritter / C. Almond)

| | | |
|--|-------------------|----|
| SEB Case No. 2006-000019 | Calhoun County | 25 |
| SEB Case No. 2006-000024 | Macon County | 26 |
| SEB Case No. 2006-000027 | Lamar County | 27 |
| SEB Case No. 2007-000030 | City of Riverdale | 28 |
| SEB Case No. 2007-000046 | City of Braswell | 29 |
| Update Other Pending Case(s) if needed | | |

VIII. LEGISLATIVE UPDATE – Federal and State (R. Simms)

| | |
|--|----|
| Legislative updates | 30 |
| Photo ID Outreach updates (briefed by Matt Carrothers) | |

IX. ELECTIONS DIVISION UPDATES (W. Tailor)

| | |
|------------------|----|
| Election updates | 31 |
|------------------|----|

X. ADJOURNMENT